

# Gospel of Peace Newsletter

## EVANGELISM OUTREACH MINISTRIES

**The Great Commission: And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen (Matthew 28:18-20, KJV).**



### MINISTRY WEBSITE

#### NAVIGATING THE BASICS

Navigation the basics is an overview of topics relevant to EOMinistries (EOM) that is highlighted on the ministry's website. We hope this resource is beneficial and of great value. Biblical feedback is welcome.

### EOMINISTRIES UPDATE

#### MINISTRY HIGHLIGHTS

There is much going on at EOM, and we would like to take this opportunity in each volume to share some of the amazing details of what God is doing for his glory. The Providence of God is astounding.

### GLOBAL MISSIONS

#### IN THE NEWS & BEYOND

This section of the newsletter is devoted to current news in the world today that affect the Church that Christ Jesus has purchased with His own blood. The Church is built, sustained, and kept by God.

### DID YOU KNOW

Evangelism Outreach Ministries is overseen by a Board of Directors that are men of God who labor in the Word of God and are committed to taking the Gospel to the nations that all men would know that Jesus Christ is LORD?

The Board of Directors meets on a quarterly basis where the President of EOM provides an update as to the status of the ministry and a vision for moving forward. Each member of the Board is a contributor to the viability of the ministry and is devoted to doing all things for the glory of God.

# Navigating the Basics

Evangelism Outreach Ministries has a website that provides an overview of what the ministry is about and the purpose by which the ministry exists. Included on the website is the quarterly newsletter. Anyone can subscribe to this newsletter and receive it in their email.

The website is located at the following link:  
<https://evangelismoutreachministries.com/>



## THE GOSPEL OF PEACE NEWSLETTER

KEEPING IT SIMPLE AND COMMUNICATING A MESSAGE

Coinciding with the EOM quarterly Board of Directors meetings is the distribution of “The Gospel of Peace Newsletter.” The intended purpose of the newsletter is to share about the full gospel ministry of Evangelism Outreach Ministries. God is at work, and we are thankful for the opportunity to serve Him in this capacity. We are the Christian Church in action for the glory of God.

*Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God (1 Corinthians 10:31).*

The mission of EOM is to Evangelize, Equip, and Edify. One way in which we “Equip” is to come alongside believers who express interest in participating in the gospel ministry. Everyone in the body of Christ has an important role in the work of the ministry. Whether passing out tracts, holding up gospel signs, or open-air street preaching, we support and equip saints.

While recognizing various ways and means of presenting the gospel, we avoid gimmicks and other methods that rely on the wisdom of man and focus primarily on the simple proclamation of the gospel. We preach the full Gospel of Jesus Christ and trust God for the results. The gospel is the power of God unto salvation, not the eloquence or extrabiblical devices of man.

The distribution of gospel tracts is a very effective means of reaching people with the gospel. When individuals are ready to start evangelizing, we supply resources to get them started and encourage them along the way. Getting started can be a challenge for many people, but once the fire is lit, there’s no turning back.

One challenge is learning how to deal with rejection. As a gospel ministry, we distribute thousands of gospel tracts. It’s delightful when people receive them. But how should a minister of the gospel deal with being rejected? Rejection is a real challenge, but it shouldn’t be taken personally. There are many reasons why tracts are accepted or rejected. Some people receive them gladly, while others are skeptical. Sometimes people don’t have time, while others are hostile to Christianity. The end goal is to share Christ. What a joy it is to see a person take the time to read the tracts, knowing that they are learning about Jesus and the gospel of the kingdom of God.

There is much comfort in the will of God, taking the gospel to the nations. The souls of men are saved according to the will of God in His time. Have faith in God, knowing that salvation is of the LORD. One plants, another waters, but God gives the increase. And in this, God gets all the glory!

### THE WAY OF SALVATION

What must I do to be saved? Saved from what? What is it you wish to be saved from? Hell? That proves nothing. Nobody wants to go there. The issue between God and man is SIN. Do you wish to be saved from it? *What is sin?* Sin is a species of rebellion against God. It is self-pleasing; it is the utter ignoring of God’s claims—being completely indifferent whether my conduct pleases or displeases Him. Before God saves a man, He convicts him of his sinner-ship. By this I do not mean that he says with everybody else, “Oh yes, we are all

### REPENT OR PERISH

“Except ye repent, ye shall all likewise perish.”  
—*Luke 13:3*

These were the words of the incarnate Son of God. They have never been cancelled; nor will they be as long as this world lasts. Repentance is absolutely necessary if the sinner is to “make peace with God” (Isaiah 27:25), for repentance is the throwing down the weapons of rebellion against Him. Repentance does not save, yet no sinner ever was or ever will be saved without it. None but Christ saves, but an *impenitent heart cannot receive Him.*

A sinner cannot truly believe until he repents. This is clear from the words of Christ concerning His forerunner, “For John came unto you in the way of righteousness, and ye believed him not; but the publicans and the harlots believed him: and ye, when ye had seen it, repented not afterward, that ye might believe Him” (Matthew 21:32). It is also evident from His clarion call in Mark 1:15, “Repent ye,

**Be  
Sure**

*This message is written to every person, young or old, who thinks or believes he will be in heaven. Please consider the following carefully as it might make a difference in you for all eternity.*

## Ministry Highlights

When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. He saith unto them, But whom say ye that I am? And Simon Peter answered and said, Thou art the Christ, the Son of the living God (Matthew 16:13-16).



### THE GOSPEL IN THE COMMUNITY

ONLY WHAT IS DONE FOR CHRIST WILL LAST

One of the famous quotes I have heard from my son is a poem written by C.T. Studd. Studd wrote: "Only one life, 'twill soon be past, Only what's done for Christ will last."<sup>1</sup> In the gospel ministry, we often come across people and groups from various backgrounds and purposes for ministry. Much of what we find is another Jesus, another spirit, and another gospel (2 Corinthians 11:4).

False witnesses stand for hours each day waiting for people to approach them, where they can provide information about what they believe the Bible teaches. There are groups represented who walk around with a microphone and speaker to conduct what is called "strategic level spiritual warfare" to change the atmosphere and drive out demons. Some people sing, while other people pray and read palms, and false prophets speaking in tongues in the public square utter word-of-faith (WoF) declarations. There are agnostics, atheists, and others who have strong values and beliefs, some of which embrace postmodernism.



When all is said and done, only what is done for Christ will last. How many people on judgment day will find that they were wrong? How many temporary believers will find the LORD saying to them, I never knew you? They lived life according to their own standards. Nobody could tell them what to do. They were accountable to nobody and believed a lie. What matters is knowing God.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity (Matthew 7:21-23).

The only way to know God is through His Son, the LORD Jesus Christ, by the power of the Holy Spirit. The Godhead is involved in every aspect of creation, providence, and the new creation. In Christ, the children of God know Him and are known of Him. The Immanuel Principle is found throughout Scripture and is a beautiful depiction and reality of the relationship between Christ and the Church.

To know God (Jeremiah 31:33,34) and to be known of God (John 10:14, Galatians 4:9) makes all the difference in the world between a true and false conversion. To know God, the Father must draw men to Himself (John 6:44) through His Son by the effectual work of the Spirit of God. This is how the apostle Peter was able to confess that Jesus is the Christ, the Son of the living God. This faith is revealed.

In Christ, the children of God walk in faith and obedience and do the work of God (1 Corinthians 15:58). They bring forth much fruit and delight to do the will of God. This is abundant life, fruit of the Spirit.

<sup>1</sup> "C. T. Studd - Only One Life, 'Twill Soon Be Past." Institute in Basic Life Principles, accessed January 28, 2026, <https://iblp.org/c-t-studd-only-one-life-twill-soon-be-past/>.

## Ministry Highlights

For he (God) hath made him (Christ) to be sin for us, who knew no sin; that we (All who believe on Him, John 3:16) might be made the righteousness of God in him (2 Corinthians 5:21).

## Nursing Home Ministry

### THE PROBLEM WITH SELF RIGHTEOUSNESS

TAKING TO ONE'S SELF WHAT BELONGS TO ANOTHER

In the nursing home ministry, we have been studying the parables of Jesus found in the Gospel of Luke. Recently, we covered the parable of the Pharisee and the publican (Luke 18:9-14).

*And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess. And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted (Luke 18:9-14).*

In a nutshell, this parable illustrates the futility of trusting in one's own righteousness for salvation. The righteousness that a person needs doesn't originate from any man other than the God-Man, Jesus Christ the LORD. What a person needs for salvation is the righteousness of Christ imputed to them, based solely on the faith of Christ. This is referred to as justification by faith. *For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him (2 Cor. 5:21).*

The Pharisee was self-righteous and looked down on other people. There was an outward conformance to the law, but his heart wasn't right with God. One aspect of being self-righteous is taking to oneself what belongs to another. By claiming possession of what one does not rightly possess is breaking the law of God. Breaking the law of God in one area makes a person guilty of all (James 2:10).

God is Holy and requires His people to be holy. The standard of righteousness acceptable before God is perfect righteousness. This is in keeping with the covenant of works (Genesis 2:16,17) Adam broke with his sin in the garden of Eden. The only way to be right with God is to have the righteousness of Christ imputed to the sinner the moment they are born of the Spirit (John 3:5).

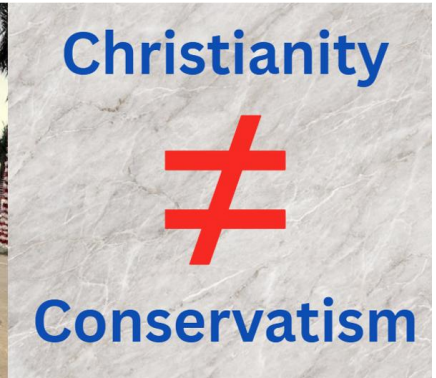
*Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified (Galatians 2:16).*

What matters is not how a person views themselves but how God views the sinner. *There is none righteous, no, not one (Romans 3:10). All our righteousnesses are as filthy rags (Isaiah 64:6).* Jesus said, *I am not come to call the righteous, but sinners to repentance (Matthew 9:13).* The publican was convicted of his sins. His only hope of salvation is God our Saviour (Titus 1:3,4). He prayed: *God be merciful to me a sinner (Luke 18:13).* That man was justified that day, and his life was never the same.

Saving faith is a gift from God (Ephesians 2:8,9) given to the regenerated soul that God has raised from death to life, enabling them to repent of their sins and believe on the LORD Jesus Christ. No man can say that Jesus is the LORD, but by the Holy Ghost (1 Corinthians 12:3). When a person is justified, their sins are forgiven, and they are adopted into God's family. Do you know Him today?

## In the News & Beyond

The Christian Church is commissioned by Christ to “Go into all the world, and preach the gospel to every creature” (Mark 16:15). This message is simple but is often unequally yoked with political groups and their agendas that complicate the mission at hand. There is simplicity in Christ (2 Corinthians 11:3).



## THE CHALLENGES OF POLITICS IN THE CHRISTIAN CHURCH

WHY SINGLE-DEVOTION TO THE SERVICE OF THE LORD IS ESSENTIAL

The U.S. government and its citizenry are primarily divided between the Republicans and Democrats, representing the views of Conservatism and Liberalism, respectively. These two parties are divided against each other. Each party tends to hold extreme positions on issues defining their affiliations. What could be the case for an American Party, which represents the people of the U.S., and upholds the law of the land, the U.S. Constitution? Isn't the country “one nation under God, indivisible, with liberty and justice for all?” The Pledge of Allegiance was written by Francis Bellamy, a Baptist minister, after the Civil War, and was revised in 1954 by Congress to include “under God.”<sup>2</sup> The U.S. is not a theocracy, but the powers (authorities) that be are ordained of God (Romans 13:1). God has established these authorities for the good of the people as a common grace.



Francis Bellamy c. 1884  
Unknown Photographer

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation. For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same: For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil (Romans 13:1-4).

While there is an interest by Christians to protect and preserve the country in keeping with its heritage, it is essential to know that this country is under divine judgment. One reason for this judgment is “America’s Holocaust,” abortion. The solutions to address this nation’s problems aren’t political when God gives it over to its sin, but spiritual. There’s a mistaken notion that Conservatism is equivalent to Christianity. And there’s an effort afoot to bring politics into the Christian fellowship of saints. Liberalism as well purports to be doing God’s work through efforts in social justice reform and woke ideology.

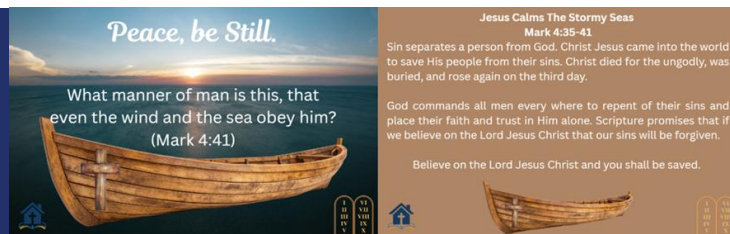
The only message that resonates with a sin-darkened soul is the Gospel of our LORD and Saviour Jesus Christ which is “the power of God unto salvation to everyone that believeth” (Romans 1:16). Political Action Groups (PAC) can organize and try to bring change in government, but if the heart of man isn’t changed the issues at hand remain unresolved. Jesus said, My kingdom is not of this world (John 18:36). If His kingdom were of this world, the servants of the LORD would fight.

This simple truth was evident one day while we were sharing the Gospel with a man named Timothy. He has a sensitivity to the Bible and a desire to know more about God, but he has been very hurt in life. Though offended by politics in the Christian Church, the Gospel touched his soul for God’s glory. In this ministry, the Gospel must be preached, keeping political affiliations out of the mission. Jesus is LORD.

<sup>2</sup> Independence Hall Tickets." USHistory.org, Independence Hall Association. Accessed December 30, 2025. <https://www.ushistory.org/permit1.html>.

## Something to Consider

Making sense of the many storms in life often encountered requires a biblical perspective for knowing the will of God.



## THE STORMS THE RAGE IN THE WORLD TODAY

HOW CHRIST MAKES THE DIFFERENCE IN THE SOULS OF MEN

How often would we board a ship and expect smooth sailing, only to find that a storm came up out of nowhere? Jonah encountered such a storm after fleeing from the presence of the LORD and boarding a ship to Tarshish. The LORD sent a great wind that rocked his world and brought terror to the mariners who were on board that ship (Jonah 1). They cried out to their god, to no avail. Jonah was sleeping.

Jonah initially evaded his duty to preach to the Ninevites. The only way to calm the storm was for the mariners to follow Jonah's instructions. He said, "Take me up, and cast me forth into the sea; so shall the sea be calm unto you" (Jonah 1:12). They initially tried to row hard to get to land. Nothing was working. They then cried unto the LORD and threw Jonah into the sea. The storm was over.

Another storm seemingly came out of nowhere on the Sea of Galilee while Jesus and His disciples were crossing the sea in the evening to go to the Gadarenes (Mark 5:1). Fishermen were accustomed to traveling at night because the seas were calmer. Storms in the region would come during the daytime. There is ample evidence that the storm raging while Jesus was sleeping was no ordinary storm.

*And the same day, when the even was come, he saith unto them, Let us pass over unto the other side. And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. And he said unto them, Why are ye so fearful? how is it that ye have no faith? And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?*

Both occurrences (Jonah 1 and Mark 4) involve faith, or the lack thereof. They both were resolved by calling upon the LORD to be saved, whether Jew or Gentile. The mariners were converted that day, and Jonah found himself in the belly of a whale praying unto the LORD (Jonah 2:1). The disciples of Christ in the boat with Jesus learned to trust Him. They were astonished to be in His presence.

In both instances, we find that salvation is of the LORD. Jesus came into this world to save His people from their sins. He came to the storms of sin in our lives and said, Peace, be still. Jonah was thrown into the sea to calm the storm. Jesus accomplished this salvation by dying in the place of His people and securing their redemption. God continues to save sinners even today.

The common theme in all of this is the Providence of God. There is the necessity of being on the ship with Jesus, as well as Jesus being in the storm with us. It is important to know Jesus and for Jesus to know us (John 10). When a soul is saved, Christ enters the storm by the Spirit and takes captivity captive. He sets the captive free and brings reconciliation, peace, and the presence of God. While in the boat, saints are secure in Him. Prayer is the answer to life's storms. Call upon the name of Jesus.

Evangelism Outreach Ministries is a nonprofit, tax-exempt charitable organization (tax ID number: 92-3161779) under section 501(c)(3) of the Internal Revenue Code.